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COMMONWEALTH OF KENTUCKY
TREY GRAYSON, SECRETARY OF STATE
ANNUAL REPORT
DUE JUNE 30, 2005



0022972

ORGANIZATION ID #
0022972

STATE OR COUNTRY
OF INCORPORATION

KY

ORGANIZATION
DATE

05/04/1970

FILING
FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

HIGHLANDS COMMUNITY MINISTRIES, INC.
1140 CHEROKEE RD.
LOUISVILLE, KY 40204

RECEIVED

FEB 14 2005

SECRETARY OF STATE
COMMONWEALTH OF KY

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.
Complete (4) to request a form to be mailed or download form from web site.

STAN ESTERLE
1140 CHEROKEE RD.
LOUISVILLE, KY 40204

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(5) **PRINCIPAL OFFICERS** If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and **give the business address** for each person listed. If (5) is blank, type or print the **names and business addresses** of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed.

Treasurer ~~DENNIS KUTE~~ Melanie-Prejean Sullivan 2001 Newburg Rd. 40205

Secretary ~~DENNIS KUTE~~ Melanie-Prejean Sullivan 2001 Newburg Rd. 40205

Vice President ~~KAREN HOWE~~ David Gibson 2022 Grasmere Drive 40205

President ~~JACK DITTENGER~~ Karen Howe 2136 Maryland Ave 40205

(6) **DIRECTORS** Type or print the **names and business addresses** of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). **Nonprofit corporations must list three (3) or more directors** (KRS 273.211). The annual report will be returned if business addresses are not listed.

~~Steve Ellis~~ Evie Macway 1722 Bardstown Rd. 40205

Name ~~Nick Temple~~ Tom Beard 2909 Tremont Dr. 40205

Name Tom Beard Tim Raasch 901 Baxter Ave. 40204

Name Dennis Kute 2300 Dundee Rd. #13 40205

Name The full list of board members and addresses is attached

(7) Check here if you are a cooperative corporation ☐

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Signature of Officer or Chairman of the Board

TITLE

DATED

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson
Secretary of State
P O Box 1150
Frankfort, KY 40602-1150

OFFICE LOCATIONS

Secretary of State
State Capitol, Room 154
700 Capital Avenue
Frankfort, KY 40601
(502)-564-2848

Secretary of State
363 Versailles Road
Frankfort, KY 40601
(502)-573-0265

NOTE: P O Box 1150 is for
annual report filings only.